

THE BLACK CHURCH STUDY ROOM

Black Church Study Room Starter

An eight-page free entry kit for Scripture, testimony, church memory, and responsible generational study.

SCRIPTURE-FIRST MINISTRY EDITION

Deuteronomy 6:4-9 | Psalm 78:1-8 | Nehemiah 8:1-12

8 PAGES | PRINT-SAFE | VECTOR TEXT | LICENSED PDF

Read. See. Prepare. Carry.

An eight-page free entry kit for Scripture, testimony, church memory, and responsible generational study.

01 | READ

Open the complete passage and its neighbors before using the page.

02 | SEE

Name the people, place, movement, context, and visual interpretation.

03 | PREPARE

Build one responsible ministry move for the actual people in the room.

04 | CARRY

Leave with an action, prayer, conversation, or teaching handoff.

MINISTRY GUARDRAIL

Keep Scripture, historical context, inherited tradition, visual interpretation, and present-day application clearly distinguished. Use every page to return people to the complete KJV passage.

Begin with the Word, not the worksheet.

Deuteronomy 6:4-9

Teach the Word through the ordinary rhythms of home and community.

Psalms 78:1-8

Tell the next generation the works of God with truth and responsibility.

Nehemiah 8:1-12

Read distinctly, give the sense, and help the people understand.

2 Timothy 1:3-7

Receive sincere faith, stir up the gift, and carry it forward.

Read the family Bible

READ

Read Deuteronomy 6:4-9 in full. What does the passage actually say before this room applies it?

SEE

Who is present, what is happening, and which detail changes how you understand read the family bible?

DISCUSS

What honest question should this room ask about read the family bible without forcing a quick answer?

CARRY

Name one prayer, action, teaching move, or follow-through step that makes read the family bible concrete.

Name the historical setting

READ

Read Psalm 78:1-8 in full. What does the passage actually say before this room applies it?

SEE

Who is present, what is happening, and which detail changes how you understand name the historical setting?

DISCUSS

What honest question should this room ask about name the historical setting without forcing a quick answer?

CARRY

Name one prayer, action, teaching move, or follow-through step that makes name the historical setting concrete.

MINISTRY GUARDRAIL

The visual, memory, tradition, and application must remain visibly distinct from the KJV text and must not claim certainty the passage does not provide.

Record a testimony

READ

Read Nehemiah 8:1-12 in full. What does the passage actually say before this room applies it?

SEE

Who is present, what is happening, and which detail changes how you understand record a testimony?

DISCUSS

What honest question should this room ask about record a testimony without forcing a quick answer?

CARRY

Name one prayer, action, teaching move, or follow-through step that makes record a testimony concrete.

MINISTRY GUARDRAIL

The visual, memory, tradition, and application must remain visibly distinct from the KJV text and must not claim certainty the passage does not provide.

Trace a preaching tradition

READ

Read 2 Timothy 1:3-7 in full. What does the passage actually say before this room applies it?

SEE

Who is present, what is happening, and which detail changes how you understand trace a preaching tradition?

DISCUSS

What honest question should this room ask about trace a preaching tradition without forcing a quick answer?

CARRY

Name one prayer, action, teaching move, or follow-through step that makes trace a preaching tradition concrete.

Honor church mothers and fathers

READ

Read Deuteronomy 6:4-9 in full. What does the passage actually say before this room applies it?

SEE

Who is present, what is happening, and which detail changes how you understand honor church mothers and fathers?

DISCUSS

What honest question should this room ask about honor church mothers and fathers without forcing a quick answer?

CARRY

Name one prayer, action, teaching move, or follow-through step that makes honor church mothers and fathers concrete.

MINISTRY GUARDRAIL

The visual, memory, tradition, and application must remain visibly distinct from the KJV text and must not claim certainty the passage does not provide.