

THE PULPIT ROOM

Funeral and Grief Scripture Path Sampler

A free eight-page passage-first guide for grief ministry, homegoing preparation, comfort, truth, and pastoral care.

SCRIPTURE-FIRST MINISTRY EDITION

Nehemiah 8:8 | Luke 24:25-32 | 2 Timothy 2:15

8 PAGES | PRINT-SAFE | VECTOR TEXT | LICENSED PDF

Read. See. Prepare. Carry.

A free eight-page passage-first guide for grief ministry, homegoing preparation, comfort, truth, and pastoral care.

01 | READ

Open the complete passage and its neighbors before using the page.

02 | SEE

Name the people, place, movement, context, and visual interpretation.

03 | PREPARE

Build one responsible ministry move for the actual people in the room.

04 | CARRY

Leave with an action, prayer, conversation, or teaching handoff.

MINISTRY GUARDRAIL

Keep Scripture, historical context, inherited tradition, visual interpretation, and present-day application clearly distinguished. Use every page to return people to the complete KJV passage.

Begin with the Word, not the worksheet.

Nehemiah 8:8

Read distinctly, give the sense, and help the people understand.

Luke 24:25-32

Open Scripture within the whole redemptive story before rushing to effect.

2 Timothy 2:15

Study diligently and handle the word of truth responsibly.

2 Timothy 4:1-5

Preach with patience, doctrine, sobriety, and endurance.

Name the ministry occasion

READ

Read Nehemiah 8:8 in full. What does the passage actually say before this room applies it?

SEE

Who is present, what is happening, and which detail changes how you understand name the ministry occasion?

DISCUSS

What honest question should this room ask about name the ministry occasion without forcing a quick answer?

CARRY

Name one prayer, action, teaching move, or follow-through step that makes name the ministry occasion concrete.

Read the complete passage

READ

Read Luke 24:25-32 in full. What does the passage actually say before this room applies it?

SEE

Who is present, what is happening, and which detail changes how you understand read the complete passage?

DISCUSS

What honest question should this room ask about read the complete passage without forcing a quick answer?

CARRY

Name one prayer, action, teaching move, or follow-through step that makes read the complete passage concrete.

MINISTRY GUARDRAIL

The visual, memory, tradition, and application must remain visibly distinct from the KJV text and must not claim certainty the passage does not provide.

Locate the literary movement

READ

Read 2 Timothy 2:15 in full. What does the passage actually say before this room applies it?

SEE

Who is present, what is happening, and which detail changes how you understand locate the literary movement?

DISCUSS

What honest question should this room ask about locate the literary movement without forcing a quick answer?

CARRY

Name one prayer, action, teaching move, or follow-through step that makes locate the literary movement concrete.

MINISTRY GUARDRAIL

The visual, memory, tradition, and application must remain visibly distinct from the KJV text and must not claim certainty the passage does not provide.

State the governing claim

READ

Read 2 Timothy 4:1-5 in full. What does the passage actually say before this room applies it?

SEE

Who is present, what is happening, and which detail changes how you understand state the governing claim?

DISCUSS

What honest question should this room ask about state the governing claim without forcing a quick answer?

CARRY

Name one prayer, action, teaching move, or follow-through step that makes state the governing claim concrete.

Test the sermon idea

READ

Read Nehemiah 8:8 in full. What does the passage actually say before this room applies it?

SEE

Who is present, what is happening, and which detail changes how you understand test the sermon idea?

DISCUSS

What honest question should this room ask about test the sermon idea without forcing a quick answer?

CARRY

Name one prayer, action, teaching move, or follow-through step that makes test the sermon idea concrete.

MINISTRY GUARDRAIL

The visual, memory, tradition, and application must remain visibly distinct from the KJV text and must not claim certainty the passage does not provide.