

VERSION-PINNED V1 COLLECTION

# Open Sanctuary Complete Category Library V1 - Foundation Bundle

A version-pinned open sanctuary complete category library containing 12 exact V1 editions plus four pages of bundle navigation, license guidance, and reading paths.

# Pinned contents

01 | OSX-C01-V1

## Prayer & Healing Field Guide V1 - Foundation Edition

8 pages | devotional

02 | OSX-C02-V1

## Wisdom for Real Life Discernment Guide V1 - Foundation Edition

8 pages | guide

03 | OSX-C03-V1

## Hard Truths & Grace Repair Workbook V1 - Foundation Edition

8 pages | workbook

04 | OSX-C04-V1

## Family & Legacy Formation Journal V1 - Foundation Edition

8 pages | journal

05 | OSX-C05-V1

## Church & Community Accountability Toolkit V1 - Foundation Edition

8 pages | toolkit

06 | OSX-C06-V1

## Lived Faith Practice Tracker V1 - Foundation Edition

8 pages | tracker

07 | OSX-C07-V1

## Commandments & Covenant Workbook V1 - Foundation Edition

8 pages | workbook

08 | OSX-C08-V1

## Biblical Law & Justice Context Guide V1 - Foundation Edition

8 pages | guide

09 | OSX-C09-V1

## Jesus & Kingdom Life Study Book V1 - Foundation Edition

8 pages | book

10 | OSX-C10-V1

## Devotionals & Daily Practice Companion V1 - Foundation Edition

8 pages | devotional

11 | OSX-C11-V1

## Wisdom, Work & Stewardship Planner V1 - Foundation Edition

8 pages | planner

12 | OSX-C12-V1

## Scripture & Doctrine Study Guide V1 - Foundation Edition

8 pages | book

# License and edition doctrine

## Pinned edition

Every included product is the exact V1 ID listed on page 2. Newer editions do not silently replace these files.

## Stable work

Each product keeps one stable work identity while this edition retains its own ID, version, change log, and history links.

## Personal use

The standard bundle license covers the purchaser and household. Ministry and educational use require the applicable upgrade.

## No source transfer

The retail PDF does not transfer editable masters, underlying artwork rights, framework ownership, trademarks, or commercial reproduction rights.

## Qualified care

The publications support study and formation; they do not replace medical, legal, mental-health, safeguarding, financial, or emergency services.

# Four ways through the library

Choose the title closest to today's real question. Read one anchor, complete one practice, and set a return date.

## HOUSEHOLD

Select one accessible passage, invite every generation to speak, protect privacy, and carry one shared action.

Prepare the complete passage, set boundaries, invite discussion without forced disclosure, and document follow-through.

## LEADERSHIP

Use the context, decision, implementation, accessibility, and review pages to govern a complete ministry response.

# Prayer & Healing Field Guide

An honest, Scripture-first prayer and care field guide for tired bodies, burdened minds, waiting, lament, practical support, and hope without false promises.

**GOVERNED PRINTABLE EDITION**

Psalms 13 | Romans 8:22-27 | 2 Corinthians 12:7-10

8 PAGES | US LETTER | PRINT-SAFE | VECTOR TEXT

# How to use this edition

## How can prayer remain faithful when pain, uncertainty, or waiting is still present?

An honest, Scripture-first prayer and care field guide for tired bodies, burdened minds, waiting, lament, practical support, and hope without false promises.

Use one page at a time: read the complete cited passage, name the context, answer honestly, choose one practice, and return to review fruit rather than performance.

**This resource supports formation and discussion. It is not a substitute for medical, legal, mental-health, safeguarding, or other qualified professional care.**

# The reading and practice map

1

## READ

Open the complete passage.

2

## CONTEXT

Name speaker, audience, setting, and movement.

3

## TENSION

Tell the truth about the lived pressure.

4

## PRACTICE

Choose a concrete, accountable response.

5

## REVIEW

Return to evidence, fruit, repair, and next steps.

# Guided practice

## Psalm 13

### Lament that still addresses God

David names absence and sorrow before he reaches remembered trust.

- 01 Observation: What does Psalm 13 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could lament that still addresses god be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Guided practice

## Romans 8:22-27

### Help inside weakness

The Spirit's help means weakness is not disqualification from prayer.

- 01 Observation: What does Romans 8:22-27 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could help inside weakness be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Honest reflection before application

**01 How can prayer remain faithful when pain, uncertainty, or waiting is still present?**

---

---

---

**02 Which part of prayer & healing is easiest to discuss but hardest to practice?**

---

---

---

**03 What fear, desire, habit, or power relationship could distort this work?**

---

---

---

**04 Who could be helped or harmed by the way this truth is applied?**

---

---

---

**05 What would honest fruit look like thirty days from now?**

---

---

---

# A faithful next-step plan

Choose four practices. Give each one an owner, evidence, and review date.

**PRACTICE 01**

**Name the pain without performing strength**

---

**PRACTICE 05**

**Record a lament**

---

**PRACTICE 02**

**Ask for specific help**

---

**PRACTICE 06**

**Refuse blame**

---

**PRACTICE 03**

**Pair prayer with qualified care**

---

**PRACTICE 07**

**Build a support circle**

---

**PRACTICE 04**

**Protect rest**

---

**PRACTICE 08**

**Choose one hopeful next step**

---

# Prayer, commitment, and next return

## A prayer for faithful practice

Lord, give us wisdom to read truthfully, courage to practice prayer & healing with love, humility to receive correction, and patience to review our fruit. Protect our neighbors from careless certainty. Help us carry one faithful step and return with honesty. Amen.

### MY COMMITMENT

#### Choose one hopeful next step

---

---

---

Return date: \_\_\_\_\_ Trusted reviewer: \_\_\_\_\_

# Wisdom for Real Life Discernment Guide

---

A practical discernment guide for decisions, stillness, counsel, timing, facts, motives, limits, and the next faithful step.

**GOVERNED PRINTABLE EDITION**

Proverbs 1:1-7 | James 1:5-8 | Proverbs 15:22

8 PAGES | US LETTER | PRINT-SAFE | VECTOR TEXT

# How to use this edition

## What does Scripture ask us to notice before urgency chooses for us?

A practical discernment guide for decisions, stillness, counsel, timing, facts, motives, limits, and the next faithful step.

Use one page at a time: read the complete cited passage, name the context, answer honestly, choose one practice, and return to review fruit rather than performance.

**This resource supports formation and discussion. It is not a substitute for medical, legal, mental-health, safeguarding, or other qualified professional care.**

# The reading and practice map

1

## READ

Open the complete passage.

2

## CONTEXT

Name speaker, audience, setting, and movement.

3

## TENSION

Tell the truth about the lived pressure.

4

## PRACTICE

Choose a concrete, accountable response.

5

## REVIEW

Return to evidence, fruit, repair, and next steps.

# Guided practice

## Proverbs 1:1-7

### Wisdom begins with a moral center

Skill without reverence can become efficient foolishness.

- 01 Observation: What does Proverbs 1:1-7 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could wisdom begins with a moral center be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Guided practice

## James 1:5-8

### Ask for wisdom with integrity

The request for wisdom belongs beside a willingness to receive God's direction.

- 01 Observation: What does James 1:5-8 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could ask for wisdom with integrity be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Honest reflection before application

**01 What does Scripture ask us to notice before urgency chooses for us?**

---

---

---

**02 Which part of wisdom for real life is easiest to discuss but hardest to practice?**

---

---

---

**03 What fear, desire, habit, or power relationship could distort this work?**

---

---

---

**04 Who could be helped or harmed by the way this truth is applied?**

---

---

---

**05 What would honest fruit look like thirty days from now?**

---

---

---

# A faithful next-step plan

Choose four practices. Give each one an owner, evidence, and review date.

**PRACTICE 01**

**Separate facts from fears**

---

**PRACTICE 05**

**Check motive**

---

**PRACTICE 02**

**Name the decision owner**

---

**PRACTICE 06**

**Protect a pause**

---

**PRACTICE 03**

**Seek independent counsel**

---

**PRACTICE 07**

**Test fruit**

---

**PRACTICE 04**

**Count cost and exit**

---

**PRACTICE 08**

**Document the choice**

---

# Prayer, commitment, and next return

## A prayer for faithful practice

Lord, give us wisdom to read truthfully, courage to practice wisdom for real life with love, humility to receive correction, and patience to review our fruit. Protect our neighbors from careless certainty. Help us carry one faithful step and return with honesty. Amen.

### MY COMMITMENT

#### Document the choice

---

---

---

Return date: \_\_\_\_\_ Trusted reviewer: \_\_\_\_\_

# Hard Truths & Grace Repair Workbook

---

A truth-and-repair workbook for confession, accountability, forgiveness, boundaries, restitution, safety, and redemption without denial.

**GOVERNED PRINTABLE EDITION**

Ephesians 4:15-32 | Luke 19:1-10 | Matthew 18:15-20

8 PAGES | US LETTER | PRINT-SAFE | VECTOR TEXT

# How to use this edition

## How can truth remain clear while dignity, safety, and the possibility of redemption stay visible?

A truth-and-repair workbook for confession, accountability, forgiveness, boundaries, restitution, safety, and redemption without denial.

Use one page at a time: read the complete cited passage, name the context, answer honestly, choose one practice, and return to review fruit rather than performance.

**This resource supports formation and discussion. It is not a substitute for medical, legal, mental-health, safeguarding, or other qualified professional care.**

# The reading and practice map

1

## READ

Open the complete passage.

2

## CONTEXT

Name speaker, audience, setting, and movement.

3

## TENSION

Tell the truth about the lived pressure.

4

## PRACTICE

Choose a concrete, accountable response.

5

## REVIEW

Return to evidence, fruit, repair, and next steps.

# Guided practice

## Ephesians 4:15-32

### Truth spoken inside a changed life

Truth, anger, labor, speech, grief, kindness, and forgiveness appear in one formation passage.

- 01 Observation: What does Ephesians 4:15-32 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could truth spoken inside a changed life be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Guided practice

## Luke 19:1-10

### Repentance moves toward repair

Zacchaeus joins confession to measurable restitution.

- 01 Observation: What does Luke 19:1-10 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could repentance moves toward repair be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Honest reflection before application

**01** How can truth remain clear while dignity, safety, and the possibility of redemption stay visible?

---

---

---

**02** Which part of hard truths & grace is easiest to discuss but hardest to practice?

---

---

---

**03** What fear, desire, habit, or power relationship could distort this work?

---

---

---

**04** Who could be helped or harmed by the way this truth is applied?

---

---

---

**05** What would honest fruit look like thirty days from now?

---

---

---

# A faithful next-step plan

Choose four practices. Give each one an owner, evidence, and review date.

**PRACTICE 01**

**State what happened**

---

**PRACTICE 05**

**Confess specifically**

---

**PRACTICE 02**

**Preserve evidence**

---

**PRACTICE 06**

**Calculate repair**

---

**PRACTICE 03**

**Protect vulnerable people**

---

**PRACTICE 07**

**Set a boundary**

---

**PRACTICE 04**

**Choose the right channel**

---

**PRACTICE 08**

**Refuse retaliation**

---

# Prayer, commitment, and next return

## A prayer for faithful practice

Lord, give us wisdom to read truthfully, courage to practice hard truths & grace with love, humility to receive correction, and patience to review our fruit. Protect our neighbors from careless certainty. Help us carry one faithful step and return with honesty. Amen.

### MY COMMITMENT

#### Refuse retaliation

---

---

---

Return date: \_\_\_\_\_ Trusted reviewer: \_\_\_\_\_

# Family & Legacy Formation Journal

---

A household formation journal for Scripture, memory, apology, correction, testimony, money, service, safety, and generational faith.

**GOVERNED PRINTABLE EDITION**

Deuteronomy 6:4-9 | Psalm 78:1-8 | Ephesians 6:1-4

8 PAGES | US LETTER | PRINT-SAFE | VECTOR TEXT

# How to use this edition

## What is the household teaching through its repeated practices before anyone opens a lesson book?

A household formation journal for Scripture, memory, apology, correction, testimony, money, service, safety, and generational faith.

Use one page at a time: read the complete cited passage, name the context, answer honestly, choose one practice, and return to review fruit rather than performance.

**This resource supports formation and discussion. It is not a substitute for medical, legal, mental-health, safeguarding, or other qualified professional care.**

# The reading and practice map

1

## READ

Open the complete passage.

2

## CONTEXT

Name speaker, audience, setting, and movement.

3

## TENSION

Tell the truth about the lived pressure.

4

## PRACTICE

Choose a concrete, accountable response.

5

## REVIEW

Return to evidence, fruit, repair, and next steps.

# Guided practice

## Deuteronomy 6:4-9

### Faith in ordinary household rhythms

Teaching happens while sitting, walking, lying down, and rising.

- 01 Observation: What does Deuteronomy 6:4-9 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could faith in ordinary household rhythms be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Guided practice

## Psalm 78:1-8

### Tell the next generation truthfully

Memory is stewarded so children may hope in God rather than repeat rebellion.

- 01 Observation: What does Psalm 78:1-8 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could tell the next generation truthfully be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Honest reflection before application

**01 What is the household teaching through its repeated practices before anyone opens a lesson book?**

---

---

---

**02 Which part of family & legacy is easiest to discuss but hardest to practice?**

---

---

---

**03 What fear, desire, habit, or power relationship could distort this work?**

---

---

---

**04 Who could be helped or harmed by the way this truth is applied?**

---

---

---

**05 What would honest fruit look like thirty days from now?**

---

---

---

# A faithful next-step plan

Choose four practices. Give each one an owner, evidence, and review date.

**PRACTICE 01**

**Schedule a weekly Scripture table**

---

**PRACTICE 05**

**Build a family prayer list**

---

**PRACTICE 02**

**Record an elder's testimony**

---

**PRACTICE 06**

**Review money without blame**

---

**PRACTICE 03**

**Let adults apologize**

---

**PRACTICE 07**

**Serve a neighbor**

---

**PRACTICE 04**

**Correct without humiliation**

---

**PRACTICE 08**

**Name a harmful pattern**

---

# Prayer, commitment, and next return

## A prayer for faithful practice

Lord, give us wisdom to read truthfully, courage to practice family & legacy with love, humility to receive correction, and patience to review our fruit. Protect our neighbors from careless certainty. Help us carry one faithful step and return with honesty. Amen.

### MY COMMITMENT

#### Name a harmful pattern

---

---

---

Return date: \_\_\_\_\_ Trusted reviewer: \_\_\_\_\_

# Church & Community Accountability Toolkit

---

A community accountability toolkit for belonging, honest questions, authority, safeguarding, money, conflict, repair, and transparent follow-through.

**GOVERNED PRINTABLE EDITION**

Acts 6:1-7 | 1 Peter 5:1-4 | Acts 17:10-12

8 PAGES | US LETTER | PRINT-SAFE | VECTOR TEXT

# How to use this edition

## How can a church seek faithful community without treating accountability as disloyalty?

A community accountability toolkit for belonging, honest questions, authority, safeguarding, money, conflict, repair, and transparent follow-through.

Use one page at a time: read the complete cited passage, name the context, answer honestly, choose one practice, and return to review fruit rather than performance.

**This resource supports formation and discussion. It is not a substitute for medical, legal, mental-health, safeguarding, or other qualified professional care.**

# The reading and practice map

1

## READ

Open the complete passage.

2

## CONTEXT

Name speaker, audience, setting, and movement.

3

## TENSION

Tell the truth about the lived pressure.

4

## PRACTICE

Choose a concrete, accountable response.

5

## REVIEW

Return to evidence, fruit, repair, and next steps.

# Guided practice

## Acts 6:1-7

### Listen where care is unequal

The church changes its delivery structure when overlooked widows are named.

- 01 Observation: What does Acts 6:1-7 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could listen where care is unequal be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Guided practice

## 1 Peter 5:1-4

### Leaders must not dominate

Shepherding is willing, exemplary, and accountable to the Chief Shepherd.

- 01 Observation: What does 1 Peter 5:1-4 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could leaders must not dominate be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Honest reflection before application

**01** How can a church seek faithful community without treating accountability as disloyalty?

---

---

---

**02** Which part of church & community is easiest to discuss but hardest to practice?

---

---

---

**03** What fear, desire, habit, or power relationship could distort this work?

---

---

---

**04** Who could be helped or harmed by the way this truth is applied?

---

---

---

**05** What would honest fruit look like thirty days from now?

---

---

---

# A faithful next-step plan

Choose four practices. Give each one an owner, evidence, and review date.

**PRACTICE 01**

**Publish a conflict path**

---

**PRACTICE 05**

**Prohibit retaliation**

---

**PRACTICE 02**

**Train safeguarding teams**

---

**PRACTICE 06**

**Listen to overlooked members**

---

**PRACTICE 03**

**Use multiple financial stewards**

---

**PRACTICE 07**

**Set authority limits**

---

**PRACTICE 04**

**Preserve reports**

---

**PRACTICE 08**

**Report correction**

---

# Prayer, commitment, and next return

## A prayer for faithful practice

Lord, give us wisdom to read truthfully, courage to practice church & community with love, humility to receive correction, and patience to review our fruit. Protect our neighbors from careless certainty. Help us carry one faithful step and return with honesty. Amen.

### MY COMMITMENT

#### Report correction

---

---

---

Return date: \_\_\_\_\_ Trusted reviewer: \_\_\_\_\_

# Lived Faith Practice Tracker

---

A practice tracker for workers, caregivers, veterans, builders, women, men, and everyday believers carrying faith under real pressure.

**GOVERNED PRINTABLE EDITION**

Colossians 3:12-24 | Psalm 90:12-17 | Mark 6:30-44

8 PAGES | US LETTER | PRINT-SAFE | VECTOR TEXT

# How to use this edition

## What does trust in God look like in schedules, pressure, responsibility, grief, work, and rest?

A practice tracker for workers, caregivers, veterans, builders, women, men, and everyday believers carrying faith under real pressure.

Use one page at a time: read the complete cited passage, name the context, answer honestly, choose one practice, and return to review fruit rather than performance.

**This resource supports formation and discussion. It is not a substitute for medical, legal, mental-health, safeguarding, or other qualified professional care.**

# The reading and practice map

1

## READ

Open the complete passage.

2

## CONTEXT

Name speaker, audience, setting, and movement.

3

## TENSION

Tell the truth about the lived pressure.

4

## PRACTICE

Choose a concrete, accountable response.

5

## REVIEW

Return to evidence, fruit, repair, and next steps.

# Guided practice

## Colossians 3:12-24

### Character enters ordinary roles

Compassion, patience, forgiveness, peace, gratitude, speech, and work share one passage.

- 01 Observation: What does Colossians 3:12-24 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could character enters ordinary roles be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Guided practice

## Psalm 90:12-17

### Number days and establish work

The prayer joins limits, wisdom, mercy, joy, and meaningful labor.

- 01 Observation: What does Psalm 90:12-17 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could number days and establish work be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Honest reflection before application

**01** What does trust in God look like in schedules, pressure, responsibility, grief, work, and rest?

---

---

---

**02** Which part of lived faith is easiest to discuss but hardest to practice?

---

---

---

**03** What fear, desire, habit, or power relationship could distort this work?

---

---

---

**04** Who could be helped or harmed by the way this truth is applied?

---

---

---

**05** What would honest fruit look like thirty days from now?

---

---

---

# A faithful next-step plan

Choose four practices. Give each one an owner, evidence, and review date.

**PRACTICE 01**

**Pray before reacting**

---

**PRACTICE 05**

**Pay people fairly**

---

**PRACTICE 02**

**Do one task with care**

---

**PRACTICE 06**

**Keep a promise**

---

**PRACTICE 03**

**Ask for help**

---

**PRACTICE 07**

**Serve without applause**

---

**PRACTICE 04**

**Protect rest**

---

**PRACTICE 08**

**Tell the truth under pressure**

---

# Prayer, commitment, and next return

## A prayer for faithful practice

Lord, give us wisdom to read truthfully, courage to practice lived faith with love, humility to receive correction, and patience to review our fruit. Protect our neighbors from careless certainty. Help us carry one faithful step and return with honesty. Amen.

### MY COMMITMENT

#### Tell the truth under pressure

---

---

---

Return date: \_\_\_\_\_ Trusted reviewer: \_\_\_\_\_

# Commandments & Covenant Workbook

A covenant formation workbook connecting the Ten Commandments to worship, desire, rest, family, dignity, fidelity, property, witness, and neighbor love.

**GOVERNED PRINTABLE EDITION**

Exodus 20:1-17 | Deuteronomy 5:1-21 | Deuteronomy 6:4-9

8 PAGES | US LETTER | PRINT-SAFE | VECTOR TEXT

# How to use this edition

## What kind of worshiping and neighbor-loving people do these commands form?

A covenant formation workbook connecting the Ten Commandments to worship, desire, rest, family, dignity, fidelity, property, witness, and neighbor love.

Use one page at a time: read the complete cited passage, name the context, answer honestly, choose one practice, and return to review fruit rather than performance.

**This resource supports formation and discussion. It is not a substitute for medical, legal, mental-health, safeguarding, or other qualified professional care.**

# The reading and practice map

1

## **READ**

Open the complete passage.

2

## **CONTEXT**

Name speaker, audience, setting, and movement.

3

## **TENSION**

Tell the truth about the lived pressure.

4

## **PRACTICE**

Choose a concrete, accountable response.

5

## **REVIEW**

Return to evidence, fruit, repair, and next steps.

# Guided practice

## Exodus 20:1-17

### Commands begin after deliverance

God identifies himself as the One who brought Israel out before covenant obligations are named.

- 01 Observation: What does Exodus 20:1-17 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could commands begin after deliverance be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Guided practice

## Deuteronomy 5:1-21

### A new generation receives the covenant

The commandments are rehearsed as Israel prepares to enter the land.

- 01 Observation: What does Deuteronomy 5:1-21 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could a new generation receives the covenant be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Honest reflection before application

**01** What kind of worshiping and neighbor-loving people do these commands form?

---

---

---

**02** Which part of commandments & covenant is easiest to discuss but hardest to practice?

---

---

---

**03** What fear, desire, habit, or power relationship could distort this work?

---

---

---

**04** Who could be helped or harmed by the way this truth is applied?

---

---

---

**05** What would honest fruit look like thirty days from now?

---

---

---

# A faithful next-step plan

Choose four practices. Give each one an owner, evidence, and review date.

**PRACTICE 01**

**Audit competing loyalties**

---

**PRACTICE 05**

**Interrupt contempt**

---

**PRACTICE 02**

**Remove empty religious claims**

---

**PRACTICE 06**

**Close secret doors**

---

**PRACTICE 03**

**Protect Sabbath rest**

---

**PRACTICE 07**

**Restore what was taken**

---

**PRACTICE 04**

**Practice truthful honor**

---

**PRACTICE 08**

**Correct false impressions**

---

# Prayer, commitment, and next return

## A prayer for faithful practice

Lord, give us wisdom to read truthfully, courage to practice commandments & covenant with love, humility to receive correction, and patience to review our fruit. Protect our neighbors from careless certainty. Help us carry one faithful step and return with honesty. Amen.

### MY COMMITMENT

#### Correct false impressions

---

---

---

Return date: \_\_\_\_\_ Trusted reviewer: \_\_\_\_\_

# Biblical Law & Justice Context Guide

---

A context guide to Torah, courts, evidence, labor, poverty, land, strangers, power, restitution, mercy, and responsible Christian application.

**GOVERNED PRINTABLE EDITION**

Exodus 23:1-9 | Leviticus 19:9-18 | Deuteronomy 19:15-21

8 PAGES | US LETTER | PRINT-SAFE | VECTOR TEXT

# How to use this edition

## What did this law protect, restrain, repair, or teach within Israel's covenant world?

A context guide to Torah, courts, evidence, labor, poverty, land, strangers, power, restitution, mercy, and responsible Christian application.

Use one page at a time: read the complete cited passage, name the context, answer honestly, choose one practice, and return to review fruit rather than performance.

**This resource supports formation and discussion. It is not a substitute for medical, legal, mental-health, safeguarding, or other qualified professional care.**

# The reading and practice map

1

## READ

Open the complete passage.

2

## CONTEXT

Name speaker, audience, setting, and movement.

3

## TENSION

Tell the truth about the lived pressure.

4

## PRACTICE

Choose a concrete, accountable response.

5

## REVIEW

Return to evidence, fruit, repair, and next steps.

# Guided practice

## Exodus 23:1-9

### Truth, crowds, justice, enemies, and strangers

The law resists rumor, majority pressure, partiality, neglect, bribes, and oppression.

- 01 Observation: What does Exodus 23:1-9 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could truth, crowds, justice, enemies, and strangers be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Guided practice

## Leviticus 19:9-18

### Holiness reaches economics and neighbors

Gleaning, wages, disability, courts, speech, vengeance, and love appear together.

- 01 Observation: What does Leviticus 19:9-18 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could holiness reaches economics and neighbors be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Honest reflection before application

**01** What did this law protect, restrain, repair, or teach within Israel's covenant world?

---

---

---

**02** Which part of biblical law & justice is easiest to discuss but hardest to practice?

---

---

---

**03** What fear, desire, habit, or power relationship could distort this work?

---

---

---

**04** Who could be helped or harmed by the way this truth is applied?

---

---

---

**05** What would honest fruit look like thirty days from now?

---

---

---

# A faithful next-step plan

Choose four practices. Give each one an owner, evidence, and review date.

**PRACTICE 01**

**Read the complete unit**

---

**PRACTICE 05**

**Trace canonical development**

---

**PRACTICE 02**

**Identify covenant audience**

---

**PRACTICE 06**

**Check evidence**

---

**PRACTICE 03**

**Name protected people**

---

**PRACTICE 07**

**Limit retaliation**

---

**PRACTICE 04**

**Distinguish description and command**

---

**PRACTICE 08**

**Pay wages promptly**

---

# Prayer, commitment, and next return

## A prayer for faithful practice

Lord, give us wisdom to read truthfully, courage to practice biblical law & justice with love, humility to receive correction, and patience to review our fruit. Protect our neighbors from careless certainty. Help us carry one faithful step and return with honesty. Amen.

### MY COMMITMENT

#### Pay wages promptly

---

---

---

Return date: \_\_\_\_\_ Trusted reviewer: \_\_\_\_\_

# Jesus & Kingdom Life Study Book

---

A study book on the Beatitudes, prayer, money, reconciliation, enemy-love, mercy, discernment, fruit, and practiced life under the reign of God.

**GOVERNED PRINTABLE EDITION**

Matthew 5:1-16 | Matthew 5:21-48 | Matthew 6:1-18

8 PAGES | US LETTER | PRINT-SAFE | VECTOR TEXT

# How to use this edition

## What does following Jesus require once admiration becomes obedient practice?

A study book on the Beatitudes, prayer, money, reconciliation, enemy-love, mercy, discernment, fruit, and practiced life under the reign of God.

Use one page at a time: read the complete cited passage, name the context, answer honestly, choose one practice, and return to review fruit rather than performance.

**This resource supports formation and discussion. It is not a substitute for medical, legal, mental-health, safeguarding, or other qualified professional care.**

# The reading and practice map

1

## READ

Open the complete passage.

2

## CONTEXT

Name speaker, audience, setting, and movement.

3

## TENSION

Tell the truth about the lived pressure.

4

## PRACTICE

Choose a concrete, accountable response.

5

## REVIEW

Return to evidence, fruit, repair, and next steps.

# Guided practice

## Matthew 5:1-16

### Blessed character and public witness

The Beatitudes form a people whose good works point beyond themselves.

- 01 Observation: What does Matthew 5:1-16 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could blessed character and public witness be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Guided practice

## Matthew 5:21-48

### Reconciliation, integrity, and enemy-love

Jesus reaches beneath minimal compliance toward transformed relationships and desire.

- 01 Observation: What does Matthew 5:21-48 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could reconciliation, integrity, and enemy-love be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Honest reflection before application

**01 What does following Jesus require once admiration becomes obedient practice?**

---

---

---

**02 Which part of Jesus & kingdom life is easiest to discuss but hardest to practice?**

---

---

---

**03 What fear, desire, habit, or power relationship could distort this work?**

---

---

---

**04 Who could be helped or harmed by the way this truth is applied?**

---

---

---

**05 What would honest fruit look like thirty days from now?**

---

---

---

# A faithful next-step plan

Choose four practices. Give each one an owner, evidence, and review date.

**PRACTICE 01**

**Practice one beatitude**

---

**PRACTICE 05**

**Review spending as formation**

---

**PRACTICE 02**

**Initiate safe repair**

---

**PRACTICE 06**

**Love without erasing boundaries**

---

**PRACTICE 03**

**Give without applause**

---

**PRACTICE 07**

**Remove your beam**

---

**PRACTICE 04**

**Pray the Lord's Prayer slowly**

---

**PRACTICE 08**

**Inspect leadership fruit**

---

# Prayer, commitment, and next return

## A prayer for faithful practice

Lord, give us wisdom to read truthfully, courage to practice jesus & kingdom life with love, humility to receive correction, and patience to review our fruit. Protect our neighbors from careless certainty. Help us carry one faithful step and return with honesty. Amen.

### MY COMMITMENT

#### Inspect leadership fruit

---

---

---

Return date: \_\_\_\_\_ Trusted reviewer: \_\_\_\_\_

# Devotionals & Daily Practice Companion

A morning-and-evening devotional companion for Scripture, prayer, work, rest, grief, gratitude, decisions, boundaries, and faithful return.

**GOVERNED PRINTABLE EDITION**

Lamentations 3:21-26 | Psalm 5 | Psalm 4

8 PAGES | US LETTER | PRINT-SAFE | VECTOR TEXT

# How to use this edition

## What truth can be read, prayed, embodied, and reviewed today?

A morning-and-evening devotional companion for Scripture, prayer, work, rest, grief, gratitude, decisions, boundaries, and faithful return.

Use one page at a time: read the complete cited passage, name the context, answer honestly, choose one practice, and return to review fruit rather than performance.

**This resource supports formation and discussion. It is not a substitute for medical, legal, mental-health, safeguarding, or other qualified professional care.**

# The reading and practice map

1

## READ

Open the complete passage.

2

## CONTEXT

Name speaker, audience, setting, and movement.

3

## TENSION

Tell the truth about the lived pressure.

4

## PRACTICE

Choose a concrete, accountable response.

5

## REVIEW

Return to evidence, fruit, repair, and next steps.

# Guided practice

## Lamentations 3:21-26

### Morning mercy in the middle of grief

Hope is recalled within affliction, not after every circumstance has changed.

- 01 Observation: What does Lamentations 3:21-26 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could morning mercy in the middle of grief be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Guided practice

## Psalm 5

### Bring the morning before God

Prayer, expectation, truth, refuge, and the day's direction meet at the beginning.

- 01 Observation: What does Psalm 5 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could bring the morning before god be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Honest reflection before application

**01 What truth can be read, prayed, embodied, and reviewed today?**

---

---

---

**02 Which part of devotionals & daily practice is easiest to discuss but hardest to practice?**

---

---

---

**03 What fear, desire, habit, or power relationship could distort this work?**

---

---

---

**04 Who could be helped or harmed by the way this truth is applied?**

---

---

---

**05 What would honest fruit look like thirty days from now?**

---

---

---

# A faithful next-step plan

Choose four practices. Give each one an owner, evidence, and review date.

**PRACTICE 01**

**Read before scrolling**

---

**PRACTICE 05**

**Record grief and grace**

---

**PRACTICE 02**

**Name today's bread**

---

**PRACTICE 06**

**Protect a rest boundary**

---

**PRACTICE 03**

**Choose one obedient step**

---

**PRACTICE 07**

**Ask one honest question**

---

**PRACTICE 04**

**Save the angry draft**

---

**PRACTICE 08**

**Serve one neighbor**

---

# Prayer, commitment, and next return

## A prayer for faithful practice

Lord, give us wisdom to read truthfully, courage to practice devotionals & daily practice with love, humility to receive correction, and patience to review our fruit. Protect our neighbors from careless certainty. Help us carry one faithful step and return with honesty. Amen.

### MY COMMITMENT

#### Serve one neighbor

---

---

---

Return date: \_\_\_\_\_ Trusted reviewer: \_\_\_\_\_

# Wisdom, Work & Stewardship Planner

A Proverbs-shaped planner for calling, projects, pricing, labor, money, technology, leadership, succession, metrics, and community responsibility.

**GOVERNED PRINTABLE EDITION**

Proverbs 11:1 | Proverbs 22:7 | Deuteronomy 24:14-15

8 PAGES | US LETTER | PRINT-SAFE | VECTOR TEXT

# How to use this edition

## How does wisdom become visible in the way we build, measure, compensate, and carry responsibility?

A Proverbs-shaped planner for calling, projects, pricing, labor, money, technology, leadership, succession, metrics, and community responsibility.

Use one page at a time: read the complete cited passage, name the context, answer honestly, choose one practice, and return to review fruit rather than performance.

**This resource supports formation and discussion. It is not a substitute for medical, legal, mental-health, safeguarding, or other qualified professional care.**

# The reading and practice map

1

## READ

Open the complete passage.

2

## CONTEXT

Name speaker, audience, setting, and movement.

3

## TENSION

Tell the truth about the lived pressure.

4

## PRACTICE

Choose a concrete, accountable response.

5

## REVIEW

Return to evidence, fruit, repair, and next steps.

# Guided practice

## Proverbs 11:1

### Honest measures are spiritual

The scale joins worship to pricing, claims, reports, quantities, and delivered value.

- 01 Observation: What does Proverbs 11:1 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could honest measures are spiritual be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Guided practice

## Proverbs 22:7

### Debt creates power relationships

Borrowing decisions should name total cost, obligation, leverage, and exit.

- 01 Observation: What does Proverbs 22:7 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could debt creates power relationships be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Honest reflection before application

**01 How does wisdom become visible in the way we build, measure, compensate, and carry responsibility?**

---

---

---

**02 Which part of wisdom, work & stewardship is easiest to discuss but hardest to practice?**

---

---

---

**03 What fear, desire, habit, or power relationship could distort this work?**

---

---

---

**04 Who could be helped or harmed by the way this truth is applied?**

---

---

---

**05 What would honest fruit look like thirty days from now?**

---

---

---

# A faithful next-step plan

Choose four practices. Give each one an owner, evidence, and review date.

**PRACTICE 01**

**Define done**

---

**PRACTICE 05**

**Review debt terms**

---

**PRACTICE 02**

**Set honest pricing**

---

**PRACTICE 06**

**Limit technology mastery**

---

**PRACTICE 03**

**Pay on schedule**

---

**PRACTICE 07**

**Document a process**

---

**PRACTICE 04**

**Record ownership**

---

**PRACTICE 08**

**Train a successor**

---

# Prayer, commitment, and next return

## A prayer for faithful practice

Lord, give us wisdom to read truthfully, courage to practice wisdom, work & stewardship with love, humility to receive correction, and patience to review our fruit. Protect our neighbors from careless certainty. Help us carry one faithful step and return with honesty. Amen.

### MY COMMITMENT

#### Train a successor

---

---

---

Return date: \_\_\_\_\_ Trusted reviewer: \_\_\_\_\_

# Scripture & Doctrine Study Guide

---

A context-aware study guide to Scripture, gospel, grace, faith, holiness, Spirit, church, healing, judgment, resurrection, hope, and Christian witness.

**GOVERNED PRINTABLE EDITION**

2 Timothy 3:14-17 | 1 Corinthians 15:1-8 | Romans 3:21-31

8 PAGES | US LETTER | PRINT-SAFE | VECTOR TEXT

# How to use this edition

## What does the whole witness of Scripture ask Christians to confess with humility, clarity, and lived fruit?

A context-aware study guide to Scripture, gospel, grace, faith, holiness, Spirit, church, healing, judgment, resurrection, hope, and Christian witness.

Use one page at a time: read the complete cited passage, name the context, answer honestly, choose one practice, and return to review fruit rather than performance.

**This resource supports formation and discussion. It is not a substitute for medical, legal, mental-health, safeguarding, or other qualified professional care.**

# The reading and practice map

1

## **READ**

Open the complete passage.

2

## **CONTEXT**

Name speaker, audience, setting, and movement.

3

## **TENSION**

Tell the truth about the lived pressure.

4

## **PRACTICE**

Choose a concrete, accountable response.

5

## **REVIEW**

Return to evidence, fruit, repair, and next steps.

# Guided practice

## 2 Timothy 3:14-17

### Scripture equips faithful work

Teaching, reproof, correction, and training move toward a fully equipped life.

- 01 Observation: What does 2 Timothy 3:14-17 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could scripture equips faithful work be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Guided practice

## 1 Corinthians 15:1-8

### The received gospel

Christ's death, burial, resurrection, and witnessed appearances remain central.

- 01 Observation: What does 1 Corinthians 15:1-8 actually say before we summarize it?
- 02 Context: What covenant, literary, historical, or relational setting controls the reading?
- 03 Tension: Where could the received gospel be reduced to a slogan or used carelessly?
- 04 Practice: Which action in this passage can be made concrete, safe, and accountable?

---

---

---

---

# Honest reflection before application

**01** What does the whole witness of Scripture ask Christians to confess with humility, clarity, and lived fruit?

---

---

---

**02** Which part of scripture & doctrine is easiest to discuss but hardest to practice?

---

---

---

**03** What fear, desire, habit, or power relationship could distort this work?

---

---

---

**04** Who could be helped or harmed by the way this truth is applied?

---

---

---

**05** What would honest fruit look like thirty days from now?

---

---

---

# A faithful next-step plan

Choose four practices. Give each one an owner, evidence, and review date.

**PRACTICE 01**

**Read the whole passage**

---

**PRACTICE 05**

**State the gospel clearly**

---

**PRACTICE 02**

**Identify genre**

---

**PRACTICE 06**

**Refuse boasting**

---

**PRACTICE 03**

**Trace canonical witness**

---

**PRACTICE 07**

**Test claims by fruit**

---

**PRACTICE 04**

**Separate certainty from inference**

---

**PRACTICE 08**

**Honor the whole body**

---

# Prayer, commitment, and next return

## A prayer for faithful practice

Lord, give us wisdom to read truthfully, courage to practice scripture & doctrine with love, humility to receive correction, and patience to review our fruit. Protect our neighbors from careless certainty. Help us carry one faithful step and return with honesty. Amen.

### MY COMMITMENT

#### Honor the whole body

---



---



---

Return date: \_\_\_\_\_ Trusted reviewer: \_\_\_\_\_